|  | FO | R OHF | USE |  |  |
|--|----|-------|-----|--|--|
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LL1

# 2003 STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2003)

#### IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 LCS 4/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. | IDPH Facility ID Number: 002                   | 0206                         |              | II. CERTI                   | FICATION BY AUTHORIZED FACILITY OFFICER  |
|----|--|------------------------------|--------------|-----------------------------|--|
|    | Facility Name: Greenwood Manor Nursin          | g Home                       |              |                             |  |
|    | Address: 410 Fletcher                          | Jerseyville                  | 62052        | State of                    | re examined the contents of the accompanying report to the fillinois, for the period from 01/01/03 to 12/31/03   |
|    | Number County: Jersey                          | City                         | Zip Code     | are true<br>applica         | tify to the best of my knowledge and belief that the said contents<br>, accurate and complete statements in accordance with<br>ble instructions. Declaration of preparer (other than provider) |
|    | Telephone Number: (618) 498-6427               | Fax # (618) 639-3339         |              | is base                     | d on all information of which preparer has any knowledge.  |
|    | IDPA ID Number: 370973047001                   |                              |              |                             | ntional misrepresentation or falsification of any information<br>cost report may be punishable by fine and/or imprisonment.  |
|    | Date of Initial License for Current Owners:    |                              |              |                             | (Signed)   |
|    | Type of Ownership:                             |                              |              | Officer or<br>Administrator | (Type or Print Name) Mary C. Kolkovich   |
|    | VOLUNTARY,NON-PROFIT                           | X PROPRIETARY                | GOVERNMENTAL | of Provider                 | (Title) Administrator  |
|    | Charitable Corp.                               | Individual                   | State        |                             | (Tite) Administrator   |
|    | Trust  | Partnership                  | County       |                             | (Signed)   |
|    | IRS Exemption Code                             | X Corporation                | Other        |                             | (Date)   |
|    | •  | "Sub-S" Corp.                |              | Paid                        | (Print Name Dennis E. Ulrich, Certified Public Accountant  |
|    |  | Limited Liability Co.        |              | Preparer                    | and Title)   |
|    |  | Trust                        |              |                             |  |
|    |  | Other                        | <del></del>  |                             | (Firm Name Scheffel & Company, P.C.  |
|    |  |                              |              |                             | & Address) 143 North Kansas Street, Edwardsville, IL 62025   |
|    |  |                              |              |                             | (Telephone) (618) 656-1206 Fax ‡ (618) 656-3536  |
|    | In the event there are further questions about | this report please contact:  |              |                             | MAIL TO: OFFICE OF HEALTH FINANCE ILLINOIS DEPARTMENT OF PUBLIC AID  |
|    | Name: Mary C. Kolkovich                        | Telephone Number: (618) 498- | 6427         |                             | 201 S. Grand Avenue East<br>Springfield, IL 62763-0001 Phone # (217) 782-1630  |

STATE OF ILLINOIS Page 2

| Facility Name & ID Number | er Greenwood N                                | Manor Nursing Hom                     | e                   |                        |              | # 0020206 Report Period Beginning: 01/01/03 Ending: 12/31/03  |
|---------------------------|---|---------------------------------------|---------------------|------------------------|--------------|---|
| III. STATISTICA           | L DATA  |                                       |                     |                        |              | D. How many bed-hold days during this year were paid by Public Aid?   |
| A. Licensure/c            | ertification level(s) of                      | f care; enter number                  | of beds/bed days,   |                        |              | (Do not include bed-hold days in Section B.)  |
| (must agree               | with license). Date of                        | change in licensed b                  | eds                 |                        |              |   |
|                           |   |                                       | _                   |                        | <del>_</del> | E. List all services provided by your facility for non-patients.  |
| 1                         | 2   |                                       | 3                   | 4                      |              | (E.g., day care, "meals on wheels", outpatient therapy)   |
|                           |   |                                       |                     |                        |              | NONE  |
| Beds at                   |   |                                       |                     | Licensed               |              |   |
| Beginning of              | Licensu                                       | re                                    | Beds at End of      | <b>Bed Days During</b> |              | F. Does the facility maintain a daily midnight census? YES  |
| Report Period             | Level of                                      | Care                                  | Report Period       | Report Period          |              |   |
|                           |   |                                       |                     |                        |              | G. Do pages 3 & 4 include expenses for services or  |
| 1 98                      | Skilled (SNI                                  | ,                                     | 98                  | 35,770                 | 1            | investments not directly related to patient care?   |
| 2                         | Skilled Pedi                                  | atric (SNF/PED)                       |                     |                        | 2            | YES NO X  |
| 3                         | Intermediat                                   |                                       |                     |                        | 3            |   |
| 4                         |   | Intermediate/DD Sheltered Care (SC)   |                     |                        | 4            | H. Does the BALANCE SHEET (page 17) reflect any non-care assets?  |
| 5                         |   | Sheltered Care (SC) ICF/DD 16 or Less |                     |                        | 5            | YES NO X  |
| 6                         | ICF/DD 16                                     | or Less                               |                     |                        | 6            | I On what data did you start annuiling lang town ages at this langtion?   |
| 7 98                      | TOTALS  |                                       | 98                  | 35,770                 | 7            | I. On what date did you start providing long term care at this location?  Date started 01/28/74                     |
| 7 90                      | TOTALS  |                                       | 90                  | 35,770                 | /            | Date started 01/28/74   |
|                           |   |                                       |                     |                        |              | J. Was the facility purchased or leased after January 1, 1978?  |
| B. Census-For             | the entire report per                         | iod.                                  |                     |                        |              | YES Date NO X   |
| 1                         | 2   | 3                                     | 4                   | 5                      |              |   |
| Level of Care             | Patient Days                                  | by Level of Care an                   | d Primary Source of | -                      |              | K. Was the facility certified for Medicare during the reporting year?   |
| Ecter of Care             | Public Aid                                    | by Ecter of Care an                   |                     |                        |              | YES X NO If YES, enter number   |
|                           | Recipient                                     | Private Pay                           | Other               | Total                  |              | of beds certified 14 and days of care provided 1,867  |
| 8 SNF                     | 779   | •                                     | 1,867               | 2,646                  | 8            | • • • •   |
| 9 SNF/PED                 |   |                                       | ĺ                   | ĺ                      | 9            | Medicare Intermediary ADMINISTAR  |
| 10 ICF                    | 19,674  | 5,479                                 |                     | 25,153                 | 10           |   |
| 11 ICF/DD                 | <u>,                                     </u> |                                       |                     |                        | 11           | IV. ACCOUNTING BASIS  |
| 12 SC                     |   |                                       |                     |                        | 12           | MODIFIED  |
| 13 DD 16 OR LESS          |   |                                       |                     |                        | 13           | ACCRUAL X CASH* CASH*   |
| 14 TOTALS                 | 20,453  | 5,479                                 | 1,867               | 27,799                 | 14           | Is your fiscal year identical to your tax year? YES X NO  |
|                           | cupancy. (Column 5, a line 7, column 4.)      | line 14 divided by to                 | tal licensed        |                        |              | Tax Year: 12/31/03 Fiscal Year: 12/31/03 * All facilities other than governmental must report on the accrual basis. |

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Page 3

# 0020206 **Report Period Beginning:** 01/01/03 **Ending:** 12/31/03 Facility Name & ID Number **Greenwood Manor Nursing Home** V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar)

Costs Per General Ledger Reclass-Reclassified Adjusted FOR OHF USE ONLY Adjust-Salary/Wage Supplies **Operating Expenses** Other Total ification Total ments Total A. General Services 10 5 6 7 8 2 120,463 143,049 143,049 143,049 Dietary 17,124 5,462 1 1 Food Purchase 116,027 116,027 116,027 116,027 2 13,368 74,010 74,010 74,010 3 Housekeeping 60,642 3 82,493 82,493 Laundry 61,539 20,954 82,493 4 85,432 Heat and Other Utilities 85,432 85,432 85,432 5 104,209 104,209 104,209 Maintenance 54,111 6 50,098 6 Other (specify):\* 7 8 **TOTAL General Services** 292,742 167,473 145,005 605,220 605,220 605,220 B. Health Care and Programs Medical Director 10,700 10,700 10,700 9 10,700 1,224,565 Nursing and Medical Records 858,524 168,943 197,098 1,224,565 1,224,565 10 43,794 32,530 76,324 76,324 76,324 10a Therapy 10a 35,301 11 Activities 6,205 4,811 46,317 46,317 46,317 11 12 Social Services 25,417 25,417 25,417 25,417 12 13 Nurse Aide Training 13 Program Transportation 14 15 Other (specify):\* 15 TOTAL Health Care and Programs 963,036 175,148 245,139 1,383,323 1,383,323 1,383,323 16 C. General Administration 82,137 Administrative 82,137 (3,197)78,940 17 78,940 3,197 18 Directors Fees 18 Professional Services 78,584 948 79,532 19 78,584 78,584 19 12,358 (7,730) Dues, Fees, Subscriptions & Promotions 12,358 12,358 4,628 20 86,791 21 Clerical & General Office Expenses 45,136 18,680 22,975 86,791 (119)86,672 21 Employee Benefits & Payroll Taxes 265,859 265,859 22 265,859 265,859 22 23 Inservice Training & Education 23 3,227 3,227 Travel and Seminar 3,227 24 24 3,227 25 Other Admin. Staff Transportation 25 26 Insurance-Prop.Liab.Malpractice 68,279 68,279 68,279 68,279 26 27 27 Other (specify):\* TOTAL General Administration 124,076 18,680 454,479 597,235 597,235 587,137 28 (10,098)TOTAL Operating Expense 1,379,854 361.301 844,623 2,585,778 2,585,778 2,575,680 (10.098)29 (sum of lines 8, 16 & 28)

\*Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

#0020206

**Report Period Beginning:** 

01/0<u>1</u>/03 Ending:

Page 4 12/31/03

# V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Gener | ral Ledger |           | Reclass-  | Reclassified | Adjust-   | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|----------------|------------|-----------|-----------|--------------|-----------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies       | Other      | Total     | ification | Total        | ments     | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2              | 3          | 4         | 5         | 6            | 7         | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                | 18,835     | 18,835    |           | 18,835       | 33,634    | 52,469    |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                |            |           |           |              |           |           |         |          | 31 |
| 32 | Interest                           |             |                | 73,019     | 73,019    |           | 73,019       | (20,100)  | 52,919    |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                |            |           |           |              | 32,799    | 32,799    |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                | 156,000    | 156,000   |           | 156,000      | (156,000) |           |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                | 1,568      | 1,568     |           | 1,568        |           | 1,568     |         |          | 35 |
| 36 | Other (specify):*                  |             |                |            |           |           |              |           |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                | 249,422    | 249,422   |           | 249,422      | (109,667) | 139,755   |         |          | 37 |
|    | Ancillary Expense                  |             |                |            |           |           |              |           |           |         |          |    |
|    | E. Special Cost Centers            |             |                |            |           |           |              |           |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                |            |           |           |              |           |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             |                |            |           |           |              |           |           |         |          | 39 |
| 40 | Barber and Beauty Shops            |             |                |            |           |           |              |           |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                |            |           |           |              |           |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                | 53,361     | 53,361    |           | 53,361       |           | 53,361    |         |          | 42 |
| 43 | Other (specify):*                  |             |                |            |           |           |              |           |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             |                | 53,361     | 53,361    |           | 53,361       |           | 53,361    |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                |            |           |           |              |           |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 1,379,854   | 361,301        | 1,147,406  | 2,888,561 |           | 2,888,561    | (119,765) | 2,768,796 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

Facility Name & ID Number Greenwood Manor Nursing Home

# 0020206

**Report Period Beginning:** 

01/01/03

Ending:

Page 5 12/31/03

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7. In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    |  | T  | 1              | 2      | 3       | T  |
|----|--|----|----------------|--------|---------|----|
|    |  |    |                | Refer- | OHF USE |    |
|    | NON-ALLOWABLE EXPENSES                       |    | Amount         | ence   | ONLY    |    |
| 1  | Day Care                                     | \$ |                |        | \$      | 1  |
| 2  | Other Care for Outpatients                   |    |                |        |         | 2  |
| 3  | Governmental Sponsored Special Programs      |    |                |        |         | 3  |
| 4  | Non-Patient Meals                            |    |                |        |         | 4  |
| 5  | Telephone, TV & Radio in Resident Rooms      |    |                |        |         | 5  |
| 6  | Rented Facility Space                        |    |                |        |         | 6  |
| 7  | Sale of Supplies to Non-Patients             |    |                |        |         | 7  |
| 8  | Laundry for Non-Patients                     |    |                |        |         | 8  |
| 9  | Non-Straightline Depreciation                |    | 12,264         | 30     |         | 9  |
|    | Interest and Other Investment Income         |    | (20,100)       | 32     |         | 10 |
| 11 | Discounts, Allowances, Rebates & Refunds     |    |                |        |         | 11 |
| 12 | Non-Working Officer's or Owner's Salary      |    |                |        |         | 12 |
| 13 | Sales Tax                                    |    | (3,197)        | 17     |         | 13 |
| 14 | Non-Care Related Interest                    |    |                |        |         | 14 |
| 15 | Non-Care Related Owner's Transactions        |    |                |        |         | 15 |
| 16 | Personal Expenses (Including Transportation) |    |                |        |         | 16 |
| 17 | Non-Care Related Fees                        |    |                |        |         | 17 |
| 18 | Fines and Penalties                          |    |                |        |         | 18 |
| 19 | Entertainment                                |    |                |        |         | 19 |
| 20 | Contributions                                |    | (301)          | 21     |         | 20 |
| 21 | Owner or Key-Man Insurance                   |    |                |        |         | 21 |
| 22 | Special Legal Fees & Legal Retainers         |    |                |        |         | 22 |
| 23 | Malpractice Insurance for Individuals        |    |                |        |         | 23 |
| 24 | Bad Debt                                     |    |                |        |         | 24 |
| 25 | Fund Raising, Advertising and Promotional    |    | (2,344)        | 20     |         | 25 |
|    | Income Taxes and Illinois Personal           |    |                |        |         |    |
|    | Property Replacement Tax                     |    |                |        |         | 26 |
| 27 | Nurse Aide Training for Non-Employees        |    | ( <del>-</del> | 30     |         | 27 |
| 28 | Yellow Page Advertising                      |    | (5,386)        | 20     |         | 28 |
|    | Other-Attach Schedule                        |    | (10.05.0)      |        |         | 29 |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ | (19,064)       |        | \$      | 30 |

|    | OHF USE ONL | Y  |    |    |    |  |
|----|-------------|----|----|----|----|--|
| 48 |             | 49 | 50 | 51 | 52 |  |

# B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below.(See instructions.)

|    |                                      | 1            | 2         |    |
|----|--------------------------------------|--------------|-----------|----|
|    |                                      | Amount       | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*    | \$           |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |              |           | 32 |
|    | Amortization of Organization &       |              |           |    |
| 33 | Pre-Operating Expense                |              |           | 33 |
|    | Adjustments for Related Organization |              |           |    |
| 34 | Costs (Schedule VII)                 | (100,701)    |           | 34 |
| 35 | Other- Attach Schedule               |              |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ (100,701) |           | 36 |
|    | (sum of SUBTOTALS                    |              |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ (119,765) |           | 37 |

<sup>\*</sup>These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification.

(See instructions)

| (56 | e instructions.)                | 1   | 2  | 3      | 4         |    |
|-----|---------------------------------|-----|----|--------|-----------|----|
|     |                                 | Yes | No | Amount | Reference |    |
| 38  | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39  |                                 |     |    |        |           | 39 |
| 40  | Gift and Coffee Shops           |     |    |        |           | 40 |
| 41  | Barber and Beauty Shops         |     |    |        |           | 41 |
| 42  | Laboratory and Radiology        |     |    |        |           | 42 |
| 43  | Prescription Drugs              |     |    |        |           | 43 |
| 44  | Exceptional Care Program        |     |    |        |           | 44 |
| 45  | Other-Attach Schedule           |     |    |        |           | 45 |
| 46  | Other-Attach Schedule           |     |    |        |           | 46 |
| 47  | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

Page 5A

Greenwood Manor Nursing Home

| ID                       | #0020206 |
|--------------------------|----------|
| Report Period Beginning: | 01/01/03 |
| Ending:                  | 12/31/03 |

Sch. V Line

|    | NON-ALLOWABLE EXPENSES | Amount | Reference |    |
|----|------------------------|--------|-----------|----|
| 1  |                        | \$     |           | 1  |
| 2  |                        |        |           | 2  |
| 3  |                        |        |           | 3  |
| 4  |                        |        |           | 4  |
| 5  |                        |        |           | 5  |
| 6  |                        |        |           | 6  |
| 7  |                        |        |           | 7  |
| 8  |                        |        |           | 8  |
| 9  |                        |        |           | 9  |
| 10 |                        |        |           | 10 |
| 11 |                        |        |           | 11 |
| 12 |                        |        |           | 12 |
| 13 |                        |        |           | 13 |
| _  |                        |        |           |    |
| 14 |                        |        |           | 14 |
| 15 |                        |        |           | 15 |
| 16 |                        |        |           | 16 |
| 17 |                        |        |           | 17 |
| 18 |                        |        |           | 18 |
| 19 |                        |        |           | 19 |
| 20 |                        |        |           | 20 |
| 21 |                        |        |           | 21 |
| 22 |                        |        |           | 22 |
| 23 |                        |        |           | 23 |
| 24 |                        |        |           | 24 |
| 25 |                        |        |           | 25 |
| 26 |                        |        |           | 26 |
| 27 |                        |        |           | 27 |
| 28 |                        |        |           | 28 |
| 29 |                        |        |           | 29 |
| 30 |                        |        |           | 30 |
| 31 |                        |        |           | 31 |
| _  |                        |        |           | _  |
| 32 |                        |        |           | 32 |
| 33 |                        |        |           | 33 |
| 34 |                        |        |           | 34 |
| 35 |                        |        |           | 35 |
| 36 |                        |        |           | 36 |
| 37 |                        |        |           | 37 |
| 38 |                        |        |           | 38 |
| 39 |                        |        |           | 39 |
| 40 |                        |        |           | 40 |
| 41 |                        |        |           | 41 |
| 42 |                        |        |           | 42 |
| 43 |                        |        |           | 43 |
| 44 |                        |        |           | 44 |
| 45 |                        |        |           | 45 |
| 46 |                        |        |           | 46 |
| 47 |                        |        |           | 47 |
| 48 |                        |        |           | 48 |
| 49 | Total                  | 0      |           | 49 |
|    |                        |        | l         | 77 |

Summary A # 0020206 Report Period Beginning: 01/01/03 12/31/03 Facility Name & ID Number Greenwood Manor Nursing Home **Ending:** 

|     | SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I |          |       |      |      |      |      |      |      |            |      |      |                 |     |
|-----|--|----------|-------|------|------|------|------|------|------|------------|------|------|-----------------|-----|
|     |  |          |       |      |      |      |      |      |      |            |      |      | SUMMARY         |     |
|     | Operating Expenses   | PAGES    | PAGE  | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS          | l   |
|     | A. General Services  | 5 & 5A   | 6     | 6A   | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6Н   | 61   | (to Sch V, col. | .7) |
| 1   | Dietary  | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 1   |
| 2   | Food Purchase  | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 2   |
| 3   | Housekeeping   | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 3   |
| 4   | Laundry  | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | -   |
| 5   | Heat and Other Utilities   | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 5   |
| 6   | Maintenance  | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 6   |
| 7   | Other (specify):*  | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 7   |
| 8   | TOTAL General Services   | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 8   |
|     | B. Health Care and Programs                                      |          |       |      |      |      |      |      |      |            |      |      |                 |     |
| 9   | Medical Director   | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               |     |
| 10  | Nursing and Medical Records                                      | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    |                 | 10  |
| 10a | Therapy  | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    |                 | 10a |
| 11  | Activities   | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    |                 | 11  |
| 12  | Social Services  | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    |                 | 12  |
| 13  | Nurse Aide Training  | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    |                 | 13  |
| 14  | Program Transportation   | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    |                 | 14  |
| 15  | Other (specify):*  | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 15  |
| 16  | TOTAL Health Care and Programs                                   | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 16  |
|     | C. General Administration  |          |       |      |      |      |      |      |      |            |      |      |                 |     |
| 17  | Administrative   | (3,197)  | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (3,197)         |     |
| 18  | Directors Fees   | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 18  |
| 19  | Professional Services  | 0        | 948   | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 948             |     |
| 20  | Fees, Subscriptions & Promotions                                 | (7,730)  | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (7,730)         |     |
| 21  | Clerical & General Office Expenses                               | (301)    | 182   | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (119)           |     |
| 22  | Employee Benefits & Payroll Taxes                                | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    |                 | 22  |
| 23  | Inservice Training & Education                                   | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    |                 | 23  |
| 24  | Travel and Seminar   | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    |                 | 24  |
| 25  | Other Admin. Staff Transportation                                | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    |                 | 25  |
| 26  | Insurance-Prop.Liab.Malpractice                                  | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    |                 | 26  |
| 27  | Other (specify):*  | 0        | 0     | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 27  |
| 28  | TOTAL General Administration                                     | (11,228) | 1,130 | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (10,098)        | 28  |
|     | TOTAL Operating Expense  |          |       |      |      |      |      |      |      |            |      |      |                 | 1   |
| 29  | (sum of lines 8,16 & 28)   | (11,228) | 1,130 | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (10,098)        | 29  |

STATE OF ILLINOIS Summary B Facility Name & ID Number Greenwood Manor Nursing Home # 0020206 Report Period Beginning: 01/01/03 Ending: 12/31/03

# SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|    |                                    |          |           |      |      |      |      |      |      |            |      |      | SUMMARY         |     |
|----|------------------------------------|----------|-----------|------|------|------|------|------|------|------------|------|------|-----------------|-----|
|    | Capital Expense                    | PAGES    | PAGE      | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE       | PAGE | PAGE | TOTALS          |     |
|    | D. Ownership                       | 5 & 5A   | 6         | 6A   | 6B   | 6C   | 6D   | 6E   | 6F   | 6 <b>G</b> | 6H   | 6I   | (to Sch V, col. | .7) |
| 30 | Depreciation                       | 12,264   | 21,370    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 33,634          | 30  |
| 31 | Amortization of Pre-Op. & Org.     | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 31  |
| 32 | Interest                           | (20,100) | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (20,100)        | 32  |
| 33 | Real Estate Taxes                  | 0        | 32,799    | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 32,799          | 33  |
| 34 | Rent-Facility & Grounds            | 0        | (156,000) | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (156,000)       | 34  |
| 35 | Rent-Equipment & Vehicles          | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 35  |
| 36 | Other (specify):*                  | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 36  |
| 37 | TOTAL Ownership                    | (7,836)  | (101,831) | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (109,667)       | 37  |
|    | Ancillary Expense                  |          |           |      |      |      |      |      |      |            |      |      |                 |     |
|    | E. Special Cost Centers            |          |           |      |      |      |      |      |      |            |      |      |                 |     |
| 38 | Medically Necessary Transportation | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 38  |
| 39 | Ancillary Service Centers          | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 39  |
| 40 | Barber and Beauty Shops            | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 40  |
| 41 | Coffee and Gift Shops              | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 41  |
| 42 | Provider Participation Fee         | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 42  |
| 43 | Other (specify):*                  | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 43  |
| 44 | TOTAL Special Cost Centers         | 0        | 0         | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | 0               | 44  |
|    | GRAND TOTAL COST                   |          |           |      |      |      |      |      |      |            |      |      |                 |     |
| 45 | (sum of lines 29, 37 & 44)         | (19,064) | (100,701) | 0    | 0    | 0    | 0    | 0    | 0    | 0          | 0    | 0    | (119,765)       | 45  |

# 0020206

Report Period Beginning:

01/01/03

Page 6 Ending: 12/3

12/31/03

# VII. RELATED PARTIES

A. Enter below the names of ALL owners and related organizations (parties) as defined in the instructions. Attach an additional schedule if necessary.

| A. Litter below the harnes of ALL | owners and rei | ateu organizations (parties) as denne | tu iii tile ilistructions. Attacii | an additional sched             | ule ii liecessary. |                  |
|-----------------------------------|----------------|---------------------------------------|------------------------------------|---------------------------------|--------------------|------------------|
| 1                                 |                | 2                                     |                                    | 3                               |                    |                  |
| OWNERS                            |                | RELATED NURSIN                        | OTHER REI                          | OTHER RELATED BUSINESS ENTITIES |                    |                  |
| Name                              | Ownership %    | Name                                  | City                               | Name                            | City               | Type of Business |
| Lawrence B. Plummer               | 100.0%         | Greenwood Manor West, Inc.            | Jerseyville                        | <b>Greenwood Manor</b>          |                    |                  |
|                                   |                |                                       |                                    | Land Trust                      | Jerseyville        | Rental           |
|                                   |                |                                       |                                    |                                 |                    |                  |
|                                   |                |                                       |                                    |                                 |                    |                  |
|                                   |                |                                       |                                    |                                 |                    |                  |
|                                   |                |                                       |                                    |                                 |                    |                  |
|                                   |                |                                       |                                    |                                 |                    |                  |

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

X YES NO

 $If yes, costs incurred \ as \ a \ result \ of \ transactions \ with \ related \ organizations \ must \ be \ fully \ itemized \ in \ accordance \ with$ 

the instructions for determining costs as specified for this form.

|     | 1       | 2    | 3 Cost Per General Ledger | 4         | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|-----|---------|------|---------------------------|-----------|--------------------------------|-----------|----------------|----------------------|----|
|     |         |      | -                         |           | -                              | Percent   | Operating Cost | Adjustments for      |    |
| Sch | edule V | Line | Item                      | Amount    | Name of Related Organization   | of        | of Related     | Related Organization |    |
|     |         |      |                           |           |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 1   | V       |      | Professional              | \$        | Greenwood Manor Land Trust     | 66.67%    | \$ 948         | \$ 948               | 1  |
| 2   | V       | 30   | Depreciation              |           | Greenwood Manor Land Trust     | 66.67%    | 21,370         | 21,370               | 2  |
| 3   | V       | 33   | Real Estate Taxes         |           | Greenwood Manor Land Trust     | 66.67%    | 32,799         | 32,799               | 3  |
| 4   | V       | 34   | Rent                      | 156,000   | Greenwood Manor Land Trust     | 66.67%    |                | (156,000)            | 4  |
| 5   | V       | 21   | General Administrative    |           | Greenwood Manor Land Trust     | 66.67%    | 182            | 182                  | 5  |
| 6   | V       |      |                           |           |                                |           |                |                      | 6  |
| 7   | V       |      |                           |           |                                |           |                |                      | 7  |
| 8   | V       |      |                           |           |                                |           |                |                      | 8  |
| 9   | V       |      |                           |           |                                |           |                |                      | 9  |
| 10  | V       |      |                           |           |                                |           |                |                      | 10 |
| 11  | V       |      |                           |           |                                |           |                |                      | 11 |
| 12  | V       |      |                           |           |                                |           |                |                      | 12 |
| 13  | V       |      |                           |           |                                |           |                |                      | 13 |
| 14  | Total   |      |                           | s 156,000 |                                |           | \$ 55,299      | \$ * (100,701)       | 14 |

<sup>\*</sup> Total must agree with the amount recorded on line 34 of Schedule VI.

Page 7 **Greenwood Manor Nursing Home** 0020206 **Report Period Beginning:** 01/01/03 12/31/03 Facility Name & ID Number **Ending:** 

# VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                   | 2                       | 3                | 4         | 5              | 6            |              | 7           |             | 8           |    |
|----|---------------------|-------------------------|------------------|-----------|----------------|--------------|--------------|-------------|-------------|-------------|----|
|    |                     |                         |                  |           |                | Average Hou  | ırs Per Work |             |             |             |    |
|    |                     |                         |                  |           | Compensation   | Week Devo    | oted to this | Compensati  | on Included | Schedule V. |    |
|    |                     |                         |                  |           | Received       | Facility and | % of Total   | in Costs    | for this    | Line &      |    |
|    |                     |                         |                  | Ownership | From Other     | Work         | Week         | Reportin    | g Period**  | Column      |    |
|    | Name                | Title                   | Function         | Interest  | Nursing Homes* | Hours        | Percent      | Description | Amount      | Reference   |    |
| 1  | Barbara Molloy      | Asst. Administrator     | Administration   | 0.00      | 27,868         | 10           | 20.00        | Wages       | \$ 17,871   | 17-1        | 1  |
| 2  | Lawrence B. Plummer | <b>Medical Director</b> | Medical Director | 100.00    |                | 8            | 100.00       | Fees        | 3,200       | 9-3         | 2  |
| 3  | Sue Plummer         | none                    | Administration   | 0.00      |                | 40           | 100.00       | Wages       | 24,069      | 17-1        | 3  |
| 4  |                     |                         |                  |           |                |              |              |             |             |             | 4  |
| 5  |                     |                         |                  |           |                |              |              |             |             |             | 5  |
| 6  |                     |                         |                  |           |                |              |              |             |             |             | 6  |
| 7  |                     |                         |                  |           |                |              |              |             |             |             | 7  |
| 8  |                     |                         |                  |           |                |              |              |             |             |             | 8  |
| 9  |                     |                         |                  |           |                |              |              |             |             |             | 9  |
| 10 |                     |                         |                  |           |                |              |              |             |             |             | 10 |
| 11 |                     |                         |                  |           |                |              |              |             |             |             | 11 |
| 12 |                     |                         |                  |           |                |              |              |             |             |             | 12 |
| 13 |                     |                         |                  |           |                |              |              | TOTAL       | \$ 45,140   |             | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

<sup>\*\*</sup> This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME. ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION

| STATE OF ILLINOIS | Page 8 |
|-------------------|--------|
|                   |        |

| Facility Name & ID Number Greenwood Manor Nursing Home                                | #                | 0020206 | Report Period Beginning: | 01/01/03       | Ending: | 12/31/03 |
|---|------------------|---------|--------------------------|----------------|---------|----------|
| VIII. ALLOCATION OF INDIRECT COSTS  |                  |         |                          |                |         |          |
|   |                  |         | Name of Relate           | d Organization |         |          |
| A. Are there any costs included in this report which were derived from allocations of | of central offic | ee      | Street Address           |                |         |          |
| or parent organization costs? (See instructions.)                                     | NO X             |         | City / State / Zij       | p Code         |         |          |
|   |                  |         | Phone Number             |                | ( )     |          |
| B. Show the allocation of costs below. If necessary, please attach worksheets.        |                  |         | Fax Number               |                | ( )     |          |

|    | 1          | 2    | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |          |
|----|------------|------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----------|
|    | Schedule V |      | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |          |
|    | Line       |      | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |          |
|    | Reference  | Item | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |          |
| 1  |            |      | 1                        |                    |                 | \$             | \$               |          | \$                   | 1        |
| 2  |            |      |                          |                    |                 |                |                  |          |                      | 2        |
| 3  |            |      |                          |                    |                 |                |                  |          |                      | 3        |
| 4  |            |      |                          |                    |                 |                |                  |          |                      | 4        |
| 5  |            |      |                          |                    |                 |                |                  |          |                      | 5        |
| 6  |            |      |                          |                    |                 |                |                  |          |                      | 6        |
| 7  |            |      |                          |                    |                 |                |                  |          |                      | 7        |
| 8  |            |      |                          |                    |                 |                |                  |          |                      | 8        |
| 9  |            |      |                          |                    |                 |                |                  |          |                      | 9        |
| 10 |            |      |                          |                    |                 |                |                  |          |                      | 10       |
| 11 |            |      |                          |                    |                 |                |                  |          |                      | 11<br>12 |
| 12 |            |      |                          |                    |                 |                |                  |          |                      | 13       |
| 14 |            |      |                          |                    |                 |                |                  |          |                      | 14       |
| 15 |            |      |                          |                    |                 |                |                  |          |                      | 15       |
| 16 |            |      |                          |                    |                 |                |                  |          |                      | 16       |
| 17 |            |      |                          |                    |                 |                |                  |          |                      | 17       |
| 18 |            |      |                          |                    |                 |                |                  |          |                      | 18       |
| 19 |            |      |                          |                    |                 |                |                  |          |                      | 19       |
| 20 |            |      |                          |                    |                 |                |                  |          |                      | 20       |
| 21 |            |      |                          |                    |                 |                |                  |          |                      | 21       |
| 22 |            |      |                          |                    |                 |                |                  |          |                      | 22       |
| 23 |            |      |                          |                    |                 |                |                  |          |                      | 23       |
| 24 |            |      |                          |                    |                 |                |                  |          |                      | 24       |
| 25 | TOTALS     |      |                          |                    |                 | \$             | \$               |          | <b>S</b>             | 25       |

01/01/03 Ending:

Page 9 12/31/03

| IX | INTEREST | EXPENSE | AND REAL | ESTATE | TAX EXPENSE |
|----|----------|---------|----------|--------|-------------|
|    |          |         |          |        |             |

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | ì                            | 2                | 3                                   | 4                              | 5               | 6                | 7                   | 8                | 9                              | 10   |    |
|----|------------------------------|------------------|-------------------------------------|--------------------------------|-----------------|------------------|---------------------|------------------|--------------------------------|--|----|
|    | Name of Lender               | Related** YES NO | Purpose of Loan                     | Monthly<br>Payment<br>Required | Date of<br>Note | Amor<br>Original | unt of Note Balance | Maturity<br>Date | Interest<br>Rate<br>(4 Digits) | Reporting<br>Period<br>Interest<br>Expense |    |
|    | A. Directly Facility Related |                  |                                     | •                              |                 |                  |                     |                  |                                |  |    |
|    | Long-Term                    |                  |                                     |                                |                 |                  |                     |                  |                                |  |    |
| 1  | White Hall National Bank     | X                | <b>Operating Loan Consolidation</b> |                                | 8/1/03          | \$ 450,000       | \$ 441,940          |                  | 5.6500                         | \$ 51,967                                  | 1  |
| 2  | First Bank                   | X                | <b>Operating Loan Consolidation</b> |                                | 4/19/02         | 1,100,000        |                     |                  | 7.0000                         |  | 2  |
| 3  |                              |                  |                                     |                                |                 |                  |                     |                  |                                |  | 3  |
| 4  |                              |                  | \$51,967 is interest on both        |                                |                 |                  |                     |                  |                                |  | 4  |
| 5  |                              |                  |                                     |                                |                 |                  |                     |                  |                                |  | 5  |
|    | Working Capital              | ·                |                                     |                                |                 |                  |                     |                  |                                |  |    |
| 6  | White Hall National Bank     | X                | <b>Operating Line of Credit</b>     |                                | Various         | Various          | 350,672             |                  | 5.9500                         | 24,616                                     | 6  |
| 7  | First Bank                   | X                | <b>Operating Line of Credit</b>     |                                | Various         | Various          |                     |                  | Prime+1.5%                     | <b>%</b>                                   | 7  |
| 8  |                              |                  | \$24,616 is interest on both        |                                |                 |                  |                     | Less Allocat     | ted to West                    | (3,565)                                    | 8  |
| 9  | TOTAL Facility Related       |                  |                                     |                                |                 | \$ 1,550,000     | \$ 792,612          |                  | 9                              | \$ 73,018                                  | 9  |
|    | B. Non-Facility Related*     |                  |                                     |                                |                 |                  |                     |                  |                                |  |    |
| 10 |                              |                  |                                     |                                |                 |                  |                     |                  |                                |  | 10 |
| 11 |                              |                  |                                     |                                |                 |                  |                     |                  |                                |  | 11 |
| 12 |                              |                  |                                     |                                |                 |                  |                     |                  |                                |  | 12 |
| 13 |                              |                  |                                     |                                |                 |                  |                     |                  |                                |  | 13 |
| 14 | TOTAL Non-Facility Related   |                  |                                     |                                |                 | \$               | s                   |                  | 5                              | \$   | 14 |
| 15 | TOTALS (line 9+line14)       |                  |                                     |                                |                 | \$ 1,550,000     | \$ 792,612          |                  |                                | \$ 73,018                                  | 15 |

<sup>16)</sup> Please indicate the total amount of mortgage insurance expense and the location of this expense on Sch. V. \$ N/A Line #

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10
# 0020206 Report Period Beginning: 01/01/03 Ending: 12/31/03

Facility Name & ID Number Greenwood Manor Nursing Home
IN INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continuation)

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

| B. Real Estate Taxes  |  |                             |                                     |             |        |    |
|---|--|-----------------------------|-------------------------------------|-------------|--------|----|
| Real Estate Tax accrual used on 2002 report.  | <b>Important</b> , please see the next worksheet bill must accompany the cost report.                    | , "RE_Tax". The real        | estate tax statement and            | 5           |        | 1  |
| 1. Real Estate Tax accraal used on 2002 report.   |  |                             |                                     | G .         |        | -  |
| 2. Real Estate Taxes paid during the year: (Indicate the  | e tax year to which this payment applies. If payment cov   | vers more than one year, de | tail below.)                        | \$          | 32,799 | 2  |
| 3. Under or (over) accrual (line 2 minus line 1).   |  |                             |                                     | s           | 32,799 | 3  |
| 4. Real Estate Tax accrual used for 2003 report. (Deta  | \$   |                             | 4                                   |             |        |    |
| **  | has NOT been included in professional fees or other gen<br>bies of invoices to support the cost and a co |                             |                                     | \$          |        | 5  |
| Subtract a refund of real estate taxes. You must off classified as a real estate tax cost plus one-half of at TOTAL REFUND \$ For | 2 11   | eal estate tax appeal       | board's decision.)                  | \$          |        | 6  |
| 7. Real Estate Tax expense reported on Schedule V, li   | ne 33. This should be a combination of lines 3 thru 6.   |                             |                                     | s           | 32,799 | 7  |
| Real Estate Tax History:  |  |                             |                                     |             |        |    |
| Real Estate Tax Bill for Calendar Year: 19  |  |                             | FOR OHF USE ONLY                    |             |        |    |
| 19<br>20  |  | 13                          | FROM R. E. TAX STATEMENT F          | FOR 2002 \$ |        | 13 |
| 20  | 01 29,526 11<br>02 29,526 12   | 14                          | PLUS APPEAL COST FROM LIN           | NE 5 S      |        | 14 |
| 20  |  | 14                          | 1 EGG / (I 1 E/ LE GGG I I ROW EII) |             |        |    |
| 20  |  | 15                          | LESS REFUND FROM LINE 6             | \$          |        | 15 |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- If facility is a non-profit which pays real estate taxes, you must attach a denial of an
  application for real estate tax exemption unless the building is rented from a for-profit entity.
  This denial must be no more than four years old at the time the cost report is filed.

#### IMPORTANT NOTICE

C. Tax Bills

is normally paid during 2003.

TO: Long Term Care Facilities with Real Estate Tax Rates RE: 2002 REAL ESTATE TAX COST DOCUMENTATION

In order to set the real estate tax portion of the capital rate, it is necessary that we obtain additional information regarding your calendar 2002 real estate tax costs, as well as copies of your real estate tax bills for calendar 2002.

Please complete the Real Estate Tax Statement below and forward with a copy of your 2002 real estate tax bill to the Department of Public Aid, Office of Health Finance, 201 South Grand Avenue East, Springfield, Illinois 62763.

Please send these items in with your completed 2003 cost report. The cost report will not be considered complete and timely filed until this statement and the corresponding real estate tax bills are filed. If you have any questions, please call the Office of Health Finance at (217) 782-1630.

# 2002 LONG TERM CARE REAL ESTATE TAX STATEMENT

| FAC | ILITY NAME                           | Greenwood M                             | anor Nursing Home   |                                    |                                | COUNTY                          | Jersey      |                                |
|-----|--------------------------------------|---|---|------------------------------------|--------------------------------|---------------------------------|-------------|--------------------------------|
| FAC | ILITY IDPH LICI                      | ENSE NUMBER                             | 0020206   |                                    | _                              |                                 |             |                                |
| CON | TACT PERSON                          | REGARDING T                             | HIS REPORT Mary O   | C. Kolkovich, A                    | Administrator                  |                                 |             |                                |
| TEL | EPHONE (618) 4                       | 198-6427                                |   | FAX #:                             | (618) 498-3                    | 339                             |             |                                |
| A.  | Summary of Re                        | al Estate Tax C                         | ost   |                                    |                                |                                 |             |                                |
|     | cost that applies<br>home property w | to the operation of thich is vacant, re | eal estate tax assessed for the nursing home in ented to other organizatelude cost for any period | Column D. Re<br>tions, or used for | al estate tax<br>or purposes o | applicable to<br>ther than long | any portior | of the nursing                 |
|     | (A                                   | .)                                      | (B)   |                                    |                                | (C)                             |             | (D)                            |
|     | Tax Index                            | Number                                  | Property De   | escription                         |                                | Total Tax                       |             | Tax Applicable to Nursing Home |
| 1.  | 04-208-024-00                        |   | S28 T8 R11 Jersey   | / Township                         | \$                             | 32,799.00                       | \$          | 32,799.00                      |
| 2.  |                                      |   |   |                                    | \$                             |                                 | \$          |                                |
| 3.  |                                      |   |   |                                    | \$                             |                                 | \$          |                                |
| 4.  |                                      |   |   |                                    |                                |                                 |             |                                |
| 5.  |                                      |   |   |                                    | \$                             |                                 | \$          |                                |
| 6.  |                                      |   |   |                                    | \$                             |                                 | \$          |                                |
| 7.  |                                      |   |   |                                    | \$                             |                                 | \$          |                                |
| 8.  |                                      |   |   |                                    | \$                             |                                 | \$          |                                |
| 9.  |                                      |   |   |                                    | \$                             |                                 | \$          |                                |
| 10. |                                      |   |   |                                    | _ \$                           |                                 | _ \$        |                                |
|     |                                      |   |   | TOTALS                             | \$_                            | 32,799.00                       | \$          | 32,799.00                      |
| B.  | Real Estate Tax                      | Cost Allocation                         | <u>18</u>   |                                    |                                |                                 |             |                                |
|     | Does any portion<br>used for nursing |   | pply to more than one r<br>YES  | nursing home, v                    |                                | ty, or propert                  | y which is  | not directly                   |
|     |                                      |   | schedule which shows  |                                    |                                |                                 |             | iome.                          |

Attach a copy of the 2002 tax bills which were listed in Section A to this statement. Be sure to use the 2002 tax bill which

Page 10A

| <b>Facilit</b> | ty Name & ID Number Greei       | iwood Mano      | or Nursing Home                      |                       | #             | 0020206 R      | Report Po                                       | eriod Beginning: | 01/01/03 Ending:   | 12/31/03 |
|----------------|---------------------------------|-----------------|--------------------------------------|-----------------------|---------------|----------------|---|------------------|--|----------|
| X. BU          | ILDING AND GENERAL IN           | FORMATI         | ON:                                  |                       |               | _              |   |                  |  |          |
| A.             | Square Feet:                    | 22,627          | B. General Construction Type:        | Exterior              | BRICK         |                | Frame   | WOOD             | Number of Stories  | ONE      |
| C.             | Does the Operating Entity?      | X (b) Rent from | a Related C                          | rganization.          |               |                | (c) Rent from Completely Unrel<br>Organization. | ated             |  |          |
|                | (Facilities checking (a) or (b) | must comp       | lete Schedule XI. Those checking (c) | may complete Schedu   | ule XI or Sch | edule XII-A. S | See instr                                       | uctions.)        | 9. <b>g</b>  |          |
| D.             | Does the Operating Entity?      | 2               | (a) Own the Equipment                | (b) Rent equi         | pment from    | a Related Org  | anizatio  | n.               | (c) Rent equipment from Comp.<br>Unrelated Organization. | letely   |
|                | (Facilities checking (a) or (b) | must comp       | lete Schedule XI-C. Those checking   | (c) may complete Scho | edule XI-C o  | r Schedule XII | I-B. See  | instructions.)   | <b>3</b>   |          |
| E.             |                                 |                 |                                      |                       |               |                |   |                  |  |          |
|                |                                 |                 |                                      |                       |               |                |   |                  |  |          |
|                |                                 |                 |                                      |                       |               | •              |   | •                |  |          |
|                |                                 |                 |                                      |                       |               |                |   |                  |  |          |
|                |                                 |                 |                                      |                       |               |                |   |                  |  |          |
|                |                                 |                 |                                      |                       |               |                |   |                  |  |          |
|                |                                 |                 |                                      |                       |               |                |   |                  |  |          |

YES

2. Number of Years Over Which it is Being Amortized:

X NO

Page 11

# XI. OWNERSHIP COSTS:

1. Total Amount Incurred:

3. Current Period Amortization:

If so, please complete the following:

F. Does this cost report reflect any organization or pre-operating costs which are being amortized?

Nature of Costs:

A. Land.

|   | 1                    | 2           | 3             | 4         |   |
|---|----------------------|-------------|---------------|-----------|---|
|   | Use                  | Square Feet | Year Acquired | Cost      |   |
| 1 | To accommodate Bldg. |             | 1973          | \$ 15,000 | 1 |
| 2 | and Parking          | 153,475     | 1981          | 1,267     | 2 |
| 3 | TOTALS               | 153,475     |               | \$ 16,267 | 3 |

(Attach a complete schedule detailing the total amount of organization and pre-operating costs.)

4. Dates Incurred:

# 0020206

Report Period Beginning:

01/01/03 Ending:

Page 12 12/31/03

Facility Name & ID Number Greenwood Manor Nursing Home # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment. (See instructions.) Round all numbers to nearest dollar.

|    | 1 1                    | eration-Including Fixed Eq | 2<br>Year<br>Acquired | 3<br>Year<br>Constructed | 4<br>Cost | 5<br>Current Book<br>Depreciation | 6<br>Life<br>in Years | 7<br>Straight Line<br>Depreciation | 8<br>Adjustments | 9<br>Accumulated<br>Depreciation |    |
|----|------------------------|----------------------------|-----------------------|--------------------------|-----------|-----------------------------------|-----------------------|------------------------------------|------------------|----------------------------------|----|
| 4  | 98                     |                            | 1974                  | 1974                     | § 775,750 | s 19,394                          | 40                    | \$ 19,394                          | \$               | \$ 581,813                       | 4  |
| 5  |                        |                            |                       |                          |           |                                   |                       |                                    |                  |                                  | 5  |
| 6  |                        |                            |                       |                          |           |                                   |                       |                                    |                  |                                  | 6  |
| 7  |                        |                            |                       |                          |           |                                   |                       |                                    |                  |                                  | 7  |
| 8  |                        |                            |                       |                          |           |                                   |                       |                                    |                  |                                  | 8  |
|    | Improvement T          | ype**                      |                       |                          |           |                                   |                       |                                    |                  | •                                |    |
| 9  | Sewer                  |                            |                       | 1974                     | 28,540    |                                   | 10                    |                                    |                  | 28,540                           | 9  |
| 10 | Air Conditioner        |                            |                       | 1980                     | 8,000     |                                   | 8                     |                                    |                  | 8,000                            | 10 |
| 11 | Air Conditioner        |                            |                       | 1981                     | 8,000     |                                   | 5                     |                                    |                  | 8,000                            | 11 |
| 12 | Air Conditioner        |                            |                       | 1982                     | 1,387     |                                   | 5                     |                                    |                  | 1,387                            | 12 |
| 13 | Air Conditioner        |                            |                       | 1983                     | 2,323     |                                   | 5                     |                                    |                  | 2,323                            | 13 |
| 14 | Wiring                 |                            |                       | 1983                     | 1,760     |                                   | 7                     |                                    |                  | 1,760                            | 14 |
| 15 | Additional Parking     |                            |                       | 1984                     | 2,050     |                                   | 15                    |                                    |                  | 2,050                            | 15 |
|    | Air Conditioner        |                            |                       | 1984                     | 1,241     |                                   | 5                     |                                    |                  | 1,241                            | 16 |
| 17 | Painting/Wallpaper     |                            |                       | 1981                     | 3,520     |                                   | 8                     |                                    |                  | 3,520                            | 17 |
|    | Ice Machine            |                            |                       | 1981                     | 1,308     |                                   | 5                     |                                    |                  | 1,308                            | 18 |
|    | Building Repair        |                            |                       | 1981                     | 1,560     |                                   | 5                     |                                    |                  | 1,560                            | 19 |
|    | Redecorating Rooms     |                            |                       | 1981                     | 14,804    |                                   | 7                     |                                    |                  | 14,804                           | 20 |
|    | Lighting               |                            |                       | 1986                     | 3,206     |                                   | 20                    | 160                                | 160              | 2,912                            | 21 |
|    | Air Conditioner        |                            |                       | 1986                     | 1,329     |                                   | 8                     |                                    |                  | 1,329                            | 22 |
|    | Air Conditioner        |                            |                       | 1986                     | 3,775     |                                   | 8                     |                                    |                  | 3,775                            | 23 |
|    | New Walls              |                            |                       | 1986                     | 1,318     |                                   | 20                    | 66                                 | 66               | 1,142                            | 24 |
|    | Roof                   |                            |                       | 1987                     | 29,000    | 935                               | 30                    | 967                                | 32               | 15,467                           | 25 |
| -  | Cabinets               |                            |                       | 1988                     | 1,045     |                                   | 20                    | 52                                 | 52               | 801                              | 26 |
|    | Water Heater           |                            |                       | 1988                     | 3,375     |                                   | 15                    | 169                                | 169              | 3,375                            | 27 |
|    | Smoke Alarms           |                            |                       | 1988                     | 2,764     |                                   | 20                    | 138                                | 138              | 2,096                            | 28 |
|    | Smoke Alarms           |                            |                       | 1998                     | 5,380     |                                   | 20                    | 269                                | 269              | 4,035                            | 29 |
|    | Water Softner          |                            |                       | 1989                     | 6,225     |                                   | 15                    | 415                                | 415              | 5,810                            | 30 |
|    | Handicap Drinking Fou  |                            |                       | 1990                     | 1,794     |                                   | 15                    | 120                                | 120              | 1,625                            | 31 |
|    | Compressor for Air Con |                            |                       | 1990                     | 1,194     |                                   | 8                     |                                    |                  | 1,194                            | 32 |
|    | Privacy Curtains & Tra | eks                        | •                     | 1991                     | 3,675     |                                   | 10                    |                                    |                  | 3,675                            | 33 |
|    | Landscaping            | ·                          |                       | 1992                     | 1,500     | 89                                | 10                    |                                    | (89)             | 1,500                            | 34 |
|    | Carpeting              |                            |                       | 1995                     | 16,083    |                                   | 10                    | 1,608                              | 1,608            | 13,000                           | 35 |
| 36 |                        | ·                          | ·                     |                          |           |                                   |                       |                                    |                  |                                  | 36 |

See Page 12A, Line 70 for total

<sup>\*</sup>Total beds on this schedule must agree with page 2.
\*\*Improvement type must be detailed in order for the cost report to be considered complete.

Facility Name & ID Number Greenwood Manor Nursing Home # 002

XI. OWNERSHIP COSTS (continued)

B. Building Depreciation-Including Fixed Equipment, (See instructions.) Round all numbers to nearest dollar.

| B. Building Depreciation-Including Fixed Equipment. | (See instructions.) Roun | u an numbers to near | est donar.   | 6        | 7             | 8           |              | _  |
|---|--------------------------|----------------------|--------------|----------|---------------|-------------|--------------|----|
| 1   | Year                     | 7                    | Current Book | Life     | Straight Line | o           | Accumulated  |    |
| Improvement Type**                                  | Constructed              | Cost                 | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 1 11  | 1996                     | s 1,400              | \$ 62        | 15       | s 93          |             | \$ 708       | 37 |
| Tenenig   | 1988                     | 30.138               | 972          | 30       | 1,005         | 33          | 15,320       | 38 |
| 11001   | 1989                     | ,                    | 622          | 30       | 643           | 21          | 9,218        | 39 |
| 39 Building Improvements                            |                          | 19,293               | 022          |          | 043           | 21          |              |    |
| 40 Window Covering                                  | 1990                     | 1,558                |              | 10       |               |             | 1,558        | 40 |
| 41 Air Conditioners                                 | 1989                     | 2,557                |              | 8        |               |             | 2,557        | 41 |
| 42 Light Posts & Lights                             | 1990                     | 1,080                |              | 15       | 72            | 72          | 984          | 42 |
| 43 New Ductwork                                     | 1990                     | 2,983                | 96           | 20       | 149           | 53          | 2,014        | 43 |
| 44 Rubrails & Wall Guards                           | 1990                     | 5,038                |              | 10       |               |             | 5,038        | 44 |
| 45 Curtain & Tracks                                 | 1990                     | 2,859                |              | 10       |               |             | 2,859        | 45 |
| 46 Building Improvements                            | 1990                     | 47,877               |              | 30       | 1,596         | 1,596       | 21,545       | 46 |
| 47 Hand Rails                                       | 1990                     | 3,409                |              | 10       |               |             | 3,409        | 47 |
| 48 Cubicle Curtains                                 | 1991                     | 2,150                |              | 10       |               |             | 2,150        | 48 |
| 49 Privacy Curtains/Tracks                          | 1991                     | 8,576                |              | 10       |               |             | 8,576        | 49 |
| 50 Kitchen Floor                                    | 1991                     | 2,820                |              | 10       |               |             | 2,820        | 50 |
| 51 Privacy Curtains/Tracks                          | 1991                     | 5,763                |              | 10       |               |             | 5,763        | 51 |
| 52 Room Air Conditioner                             | 1991                     | 1,403                |              | 8        |               |             | 1,403        | 52 |
| 53 Hand Rails                                       | 1991                     | 5,944                |              | 10       |               |             | 5,944        | 53 |
| 54 Building Improvements                            | 1991                     | 5,358                |              | 15       | 357           | 357         | 4,465        | 54 |
| 55 Landscaping                                      | 1992                     | 2,691                | 159          | 10       |               | (159)       | 2,691        | 55 |
| 56 Air Conditioner - Roof Top                       | 1992                     | 26,075               | 841          | 20       | 1,304         | 463         | 14,776       | 56 |
| 57 Wallpaper & Cove                                 | 1992                     | 1,768                |              | 10       |               |             | 1,768        | 57 |
| 58 Sprinkler System                                 | 1993                     | 1,399                | 35           | 25       | 56            | 21          | 606          | 58 |
| 59 Ceiling Fan                                      | 1993                     | 349                  |              | 15       | 23            | 23          | 236          | 59 |
| 60 Windows  | 1993                     | 3,750                | 94           | 15       | 250           | 156         | 2,521        | 60 |
| 61 Windows  | 1994                     | 7,050                | 176          | 30       | 181           | 5           | 1,800        | 61 |
| 62 Windows  | 1994                     | 5,800                | 145          | 30       | 149           | 4           | 1,456        | 62 |
| 63 Windows  | 1994                     | 216                  | 5            | 30       | 6             | 1           | 54           | 63 |
| 64  |                          |                      |              |          |               |             |              | 64 |
| 65  |                          |                      |              |          |               |             |              | 65 |
| 66  |                          |                      |              |          |               |             |              | 66 |
| 67  |                          |                      |              |          | _             |             |              | 67 |
| 68  |                          |                      |              |          |               |             |              | 68 |
| 69  |                          |                      |              |          | _             |             |              | 69 |
| 70 TOTAL (lines 4 thru 69)                          |                          | \$ 1,131,210         | \$ 23,625    |          | \$ 29,242     | \$ 5,617    | \$ 840,281   | 70 |

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

# 0020206

Report Period Beginning:

01/01/03 Ending:

Page 12B 12/31/03

| B. Building Depreciation-Including Fixed Equipment. (See | 3           | 4           | 5            | 6        | 7             | 8           | 9            | $\top$   |
|--|-------------|-------------|--------------|----------|---------------|-------------|--------------|----------|
|  | Year        |             | Current Book | Life     | Straight Line |             | Accumulated  |          |
| Improvement Type**                                       | Constructed | Cost        | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |          |
| 1 Totals from Page 12A, Carried Forward                  |             | s 1,131,210 | \$ 23,625    |          | \$ 29,242     | s 5,617     | \$ 840,281   | 1        |
| 2 Air Conditioner  | 1994        | 1,574       |              | 8        |               |             | 1,574        | 2        |
| 3 Call Lights  | 1994        | 3,132       |              | 15       | 209           | 209         | 1,949        | 3        |
| 4 Door Control System                                    | 1994        | 891         |              | 15       | 59            | 59          | 545          | 4        |
| 5 Call Light System                                      | 1995        | 6,607       |              | 15       | 441           | 441         | 3,965        | 5        |
| 6 Door Alarm System                                      | 1995        | 2,252       |              | 15       | 150           | 150         | 1,351        | 6        |
| 7 Call Lights  | 1995        | 791         |              | 15       | 53            | 53          | 466          | 7        |
| 8 Windows  | 1996        | 12,187      | 305          | 30       | 406           | 101         | 3,081        | 8        |
| 9 Nurses Station   | 1996        | 6,760       | 169          | 20       | 338           | 169         | 2,451        | 9        |
| 10 Remodel   | 1997        | 3,360       | 84           | 39       | 86            | 2           | 596          | 10       |
| 11 Shower Room   | 1998        | 19,285      | 482          | 40       | 482           |             | 2,571        | 11       |
| 12 Roof  | 1998        | 10,000      | 250          | 40       | 250           |             | 1,333        | 12       |
| 13 Roof  | 1999        | 75,469      | 1,887        | 40       | 1,887         |             | 9,434        | 13       |
| 14 Remodel - Kitchen Walls, Floor                        | 2000        | 6,500       | 163          | 40       | 163           |             | 528          | 14       |
| 15 Smoking Shed-Electrical (Metal)                       | 2001        | 768         | 66           | 20       | 38            | (28)        | 99           | 15       |
| 16 3 Fire/Smoke Dampers                                  | 2002        | 2,904       | 498          | 10       | 290           | (208)       | 557          | 16       |
| 17 New A/C Compressor                                    | 2002        | 1,495       | 256          | 10       | 149           | (107)       | 249          | 17       |
| 18 New A/C thru-the-wall unit                            | 2002        | 1,462       | 251          | 10       | 146           | (105)       | 219          | 18       |
| 19 80 gal Water Heater                                   | 2002        | 5,000       | 857          | 10       | 500           | (357)       | 750          | 19       |
| 20 Carrier Air Conditioner                               | 2002        | 1,585       | 272          | 10       | 158           | (114)       | 238          | 20       |
| 21 A/C Fan Motor A-14                                    | 2002        | 526         | 90           | 5        | 105           | 15          | 132          | 21       |
| New A/C thru-the-wall unit A-6                           | 2002        | 1,459       | 250          | 10       | 146           | (104)       | 182          | 22       |
| 23 Fire Alarm System Upgrade                             | 2002        | 3,296       | 219          | 10       | 330           | 111         | 412          | 23       |
| 24 Maintenance Shed                                      | 2002        | 1,410       | 94           | 20       | 71            | (23)        | 106          | 24       |
| 25 Front Parking Lot Repair                              | 2002        | 12,864      | 889          | 8        | 1,608         | 719         | 2,010        | 25       |
| 26 27  |             |             |              |          |               |             |              | 26<br>27 |
|  |             |             |              |          |               |             |              |          |
| 28 29  |             |             |              |          |               |             |              | 28<br>29 |
| 30   |             |             |              |          |               |             |              | 30       |
| 31   |             |             |              | -        |               |             |              | 31       |
| 31 32  |             |             |              | -        |               |             |              | 31       |
| 33   |             |             |              |          |               |             |              | 33       |
|  |             | 0 1 212 707 | 0 20.707     |          | 0 27 207      | 0 ((00      | 0 075 070    |          |
| 34 TOTAL (lines 1 thru 33)                               |             | s 1,312,787 | \$ 30,707    |          | \$ 37,307     | \$ 6,600    | \$ 875,079   | 34       |

 $<sup>{\</sup>rm **Improvement\ type\ must\ be\ detailed\ in\ order\ for\ the\ cost\ report\ to\ be\ considered\ complete}.$ 

| ST | ΔT | T | OF | II. | T. | IN | O | ZI |  |
|----|----|---|----|-----|----|----|---|----|--|
|    |    |   |    |     |    |    |   |    |  |

Page 13 Facility Name & ID Number **Greenwood Manor Nursing Home** 0020206 **Report Period Beginning:** 01/01/03 12/31/03 **Ending:** 

# XI. OWNERSHIP COSTS (continued)

C. Equipment Depreciation-Excluding Transportation. (See instructions.)

|    | Category of              | ı î        | Current Book   | Straight Line  | 4           | Component | Accumulated    |    |
|----|--------------------------|------------|----------------|----------------|-------------|-----------|----------------|----|
|    | Equipment                | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6 |    |
| 71 | Purchased in Prior Years | \$ 170,083 | \$<br>4,664    | \$ 14,728      | \$ 10,064   |           | \$ 115,854     | 71 |
| 72 | Current Year Purchases   | 8,332      | 4,834          | 434            | (4,400)     |           | 434            | 72 |
| 73 | Fully Depreciated Assets | 335,530    |                |                |             |           | 335,530        | 73 |
| 74 |                          |            |                |                |             |           |                | 74 |
| 75 | TOTALS                   | \$ 513,945 | \$<br>9,498    | \$ 15,162      | \$ 5,664    |           | \$ 451,818     | 75 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 76 |        |             |            | \$   | \$             | \$             | \$          |         | \$             | 76 |
| 77 |        |             |            |      |                |                |             |         |                | 77 |
| 78 |        |             |            |      |                |                |             |         |                | 78 |
| 79 |        |             |            |      |                |                |             |         |                | 79 |
| 80 | TOTALS |             |            | \$   | \$             | \$             | \$          |         | \$             | 80 |

E. Summary of Care-Related Assets

|    | L. Summary of Care-Related Assets | 1  |        | 4         |    |    |
|----|-----------------------------------|--|--------|-----------|----|----|
|    |                                   |  | Amount |           | ]  |    |
| 81 | Total Historical Cost             | (line 3, col.4 + line 70, col.4 + line 75, col.1 + line 80, col.4) + (Pages 12B thru 12I, if applicable) | \$     | 1,842,999 | 81 |    |
| 82 | Current Book Depreciation         | (line 70, col.5 + line 75, col.2 + line 80, col.5) + (Pages 12B thru 12I, if applicable)                 | \$     | 40,205    | 82 |    |
| 83 | Straight Line Depreciation        | (line 70, col.7 + line 75, col.3 + line 80, col.6) + (Pages 12B thru 12I, if applicable)                 | \$     | 52,469    | 83 | ** |
| 84 | Adjustments                       | (line 70, col.8 + line 75, col.4 + line 80, col.7) + (Pages 12B thru 12I, if applicable)                 | \$     | 12,264    | 84 |    |
| 85 | Accumulated Depreciation          | (line 70, col.9 + line 75, col.6 + line 80, col.9) + (Pages 12B thru 12L if applicable)                  | S      | 1,326,897 | 85 | 7  |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 86 |                             | \$   | \$             | \$             | 86 |
| 87 |                             |      |                |                | 87 |
| 88 |                             |      |                |                | 88 |
| 89 |                             |      |                |                | 89 |
| 90 |                             |      |                |                | 90 |
| 91 | TOTALS                      | \$   | \$             | \$             | 91 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 92 |             | \$   | 92 |
| 93 |             |      | 93 |
| 94 |             |      | 94 |
| 95 |             | \$   | 95 |

Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.

This must agree with Schedule V line 30, column 8.

| Facility Name & ID Number  |      |  |   |  |                 |                      | STA           | TE OF ILLINOIS    |                      |              |                  |  |               | Page 14    |
|--|------|--|---|--|-----------------|----------------------|---------------|-------------------|----------------------|--------------|------------------|--|---------------|------------|
| A. Building and Fixed Equipment (See instructions.)  1. Name of Party Holding Lease: N/A  2. Does the facility also pay real estate taxes in addition to rental amount shown below on line 7, column 4?  If NO, see instructions.    VES   | Faci | lity Name & Il                           | D Number  | Greenwood Ma                             | nor Nursing Hor | ne                   | #             | 0020206           | Report               | Period Begin | ning:            | 01/01/03                               | Ending:       |            |
| Vear   Number   Date of   Rental   Total Years   Total Y   | XII. | A. Building a 1. Name of I 2. Does the f | nd Fixed Equi<br>Party Holding<br>facility also pay | Lease: N/A                               | ŕ               | al amount shown b    | pelow on line |                   | ]NO                  |              |                  |  |               |            |
| 3 Building: 4 Additions 5 Beginning Ending 11. Rent to be paid in future years under the current rental agreement:  8 List separately any amortization of lease expense included on page 4, line 34. This amount was calculated by dividing the total amount to be amortized by the length of the lease 9. Option to Buy:  B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.) 15. Is Movable equipment rental included in building rental? 16. Rental Amount for movable equipment:  State of the see that (See instructions.)  C. Vehicle Rental (See instructions.)  C. Vehicle Rental (See instructions.)  The second of the lease that the second of |      |  |   | Number                                   | Date of         | Renta                |               | Total Years       | Total Years          |              |                  |  |               |            |
| S   S   S   S   S   S   S   S   S   S  | 3    | Building:                                |   |  |                 | \$                   |               |                   |                      | 3            | Beginning        |  |               | nent:      |
| 8. List separately any amortization of lease expense included on page 4, line 34.  This amount was calculated by dividing the total amount to be amortized by the length of the lease  9. Option to Buy:  B. Equipment-Excluding Transportation and Fixed Equipment. (See instructions.)  15. Is Movable equipment rental included in building rental?  16. Rental Amount for movable equipment:  S 1,568  Description:  S 2 3 4 4 Rental Expense (Attach a schedule detailing the breakdown of movable equipment)  C. Vehicle Rental (See instructions.)  1 2 3 4 Rental Expense Use and Make Payment for this Period for thi | 5    | Additions                                |   |  |                 |                      |               |                   |                      |              | Enumg _          |  | _             |            |
| TOTAL  |      |  |   |  | •               |                      |               |                   |                      | _            | 11. Rent to be p | aid in future                          | years under t | he current |
| This amount was calculated by dividing the total amount to be amortized by the length of the lease    12.   /2004   \$   | 7    | TOTAL                                    |   |  |                 | \$                   |               |                   |                      |              | _                |  | •             |            |
| 15. Is Movable equipment rental included in building rental? 16. Rental Amount for movable equipment: \$ 1,568  Description: \$876 Dishwasher, \$447 Postage Meter, \$245 Pagers (Attach a schedule detailing the breakdown of movable equipment)  C. Vehicle Rental (See instructions.)  1 2 3 4  |      | This amount by the lea                   | unt was calculangth of the leas                     | nted by dividing the<br>e                | total amount to | be amortized         | _             | *                 |                      | 1            | 12.<br>13.       | /2004                                  | \$            | ent        |
| 1 2 3 4 Rental Expense for this Period * If there is an option to buy the building, please provide complete details on attached schedule.  |      | 15. Îs Moval<br>16. Rental A             | ble equipment<br>Amount for mo                      | rental included in b<br>vable equipment: | uilding rental? | ` ,                  |               | Dishwasher, \$447 | Postage Meter, \$245 |              | able equipment   | ······································ |               |            |
| Model Year   |      | C. Venicie Ke                            | entai (See ilisti                                   |  |                 | 3                    |               | 4                 |                      |              |                  |  |               |            |
| 18 schedule.   | 17   | Use                                      |   | Model Year                               | S               | <b>Monthly Lease</b> | s             |                   |                      |              |                  |  |               |            |
| 19   | 18   |  |   |  |                 |                      | Ψ             |                   | 18                   |              |                  | · · · · · · · · · · · · · · · · · · ·  | ucuiis on at  |            |
|  | 19   |  |   |  |                 |                      | _             |                   | 19                   |              | data project     |  |               | <b>61</b>  |
| 20   |      | TOTAL                                    | _   |  | •               |                      | •             |                   | <del></del>          |              |                  | -                                      |               |            |

| Facility Name & ID Number Greenwood Manor Nu                                  | rsing Home            |                   |                    | #            | 0020206     | Report Period Beginning:           | 01/01/03       | Ending:     | 12/31/03   |
|---|-----------------------|-------------------|--------------------|--------------|-------------|------------------------------------|----------------|-------------|------------|
| XIII. EXPENSES RELATING TO NURSE AIDE TRAINING                                | PROGRAMS (See in      | structions.)      |                    |              |             |                                    |                |             |            |
| A. TYPE OF TRAINING PROGRAM (If aides are trained                             | d in another facility | nrogram, attach a | schedule listing t | the facility | name, addre | ss and cost ner aide trained in tl | hat facility.) |             |            |
|   | a in unother memory   | program, accaen a | senedare issuing t | ine memey    | nume, udure | os una cose per unac cramea m c    | internetion    |             |            |
| 1. HAVE YOU TRAINED AIDES<br>DURING THIS REPORT                               | YES 2.                | . CLASSROOM       | PORTION:           |              |             | 3. <u>CLINICAL PO</u>              | RTION:         | _           |            |
| PERIOD?   | X NO                  | IN-HOUSE PR       | ROGRAM             |              |             | IN-HOUSE PR                        | OGRAM          |             |            |
|   |                       | IN OTHER FA       | CILITY             |              |             | IN OTHER FA                        | CILITY         |             |            |
| If "yes", please complete the remainder of this schedule. If "no", provide an |                       | COMMUNITY         | COLLEGE            |              |             | HOURS PER A                        | AIDE           |             |            |
| explanation as to why this training was not necessary.                        |                       | HOURS PER A       | AIDE               | _            |             |                                    |                |             |            |
| B. EXPENSES   | ALLOCATI              | ON OF COSTS       | (d)                |              |             | C. CONTRACTUAL IN                  | NCOME          |             |            |
|   | ALLOCATI              | ON OF COSTS       | (u)                |              |             | In the box belo                    | w record the e | mount of ir | 100mo vour |
|   | 1                     | 2                 | 3                  |              | 4           | facility received                  |                |             |            |
|   | Fa                    | cility            |                    |              |             |                                    |                |             |            |
|   | Drop-outs             | Completed         | Contract           |              | Total       | \$                                 |                |             |            |
| 1 Community College Tuition   | \$                    | \$                | \$                 | \$           |             |                                    |                | <del></del> |            |
| 2 Books and Supplies  |                       |                   |                    |              |             | D. NUMBER OF AIDE                  | S TRAINED      |             |            |
| 3 Classroom Wages (a)   |                       |                   |                    |              |             |                                    |                |             |            |
| 4 Clinical Wages (b)  |                       |                   |                    |              |             | COMPLET                            | ΓED            |             |            |
| 5 In-House Trainer Wages (c)  |                       |                   |                    |              |             | 1. From this fac                   | cility         |             |            |
| 6 Transportation  |                       |                   |                    |              | •           | 2. From other f                    | acilities (f)  |             |            |
| 7 Contractual Payments  |                       |                   |                    |              | •           | DROP-OU                            | TS             |             |            |
| 8 Nurse Aide Competency Tests   |                       |                   |                    |              |             | 1. From this fac                   | cility         |             |            |

\$

\$

STATE OF ILLINOIS

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits.
- (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.

(e)

TOTALS

SUM OF line 9, col. 1 and 2

(d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

(e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.

2. From other facilities (f)

TOTAL TRAINED

Page 15

(f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

Page 16 01/01/03 Ending: 12/31/03

# XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

|    |  | 1             | 2         | 3    | 4         | 5                       | 6          | 7                    | 8                |    |  |  |
|----|--|---------------|-----------|------|-----------|-------------------------|------------|----------------------|------------------|----|--|--|
|    |  | Schedule V    | Stafi     |      | Outside   | Outside Practitioner    |            | Outside Practitioner |                  |    |  |  |
|    | Service                                | Line & Column | Units of  | Cost | (other th | (other than consultant) |            | Total Units          | Total Cost       |    |  |  |
|    |  | Reference     | Service   |      | Units     | Cost                    | Allocated) | (Column 2 + 4)       | (Col. 3 + 5 + 6) |    |  |  |
| 1  | <b>Licensed Occupational Therapist</b> |               | hrs       | \$   |           | \$                      | \$         |                      | \$               | 1  |  |  |
|    | Licensed Speech and Language           |               |           |      |           |                         |            |                      |                  |    |  |  |
| 2  | Development Therapist                  |               | hrs       |      |           |                         |            |                      |                  | 2  |  |  |
| 3  | Licensed Recreational Therapist        |               | hrs       |      |           |                         |            |                      |                  | 3  |  |  |
| 4  | Licensed Physical Therapist            |               | hrs       |      |           |                         |            |                      |                  | 4  |  |  |
| 5  | Physician Care                         |               | visits    |      |           |                         |            |                      |                  | 5  |  |  |
| 6  | Dental Care                            |               | visits    |      |           |                         |            |                      |                  | 6  |  |  |
| 7  | Work Related Program                   |               | hrs       |      |           |                         |            |                      |                  | 7  |  |  |
| 8  | Habilitation                           |               | hrs       |      |           |                         |            |                      |                  | 8  |  |  |
|    |  |               | # of      |      |           |                         |            |                      |                  |    |  |  |
| 9  | Pharmacy                               |               | prescrpts |      |           |                         |            |                      |                  | 9  |  |  |
|    | Psychological Services                 |               |           |      |           |                         |            |                      |                  |    |  |  |
|    | (Evaluation and Diagnosis/             |               |           |      |           |                         |            |                      |                  |    |  |  |
| 10 | Behavior Modification)                 |               | hrs       |      |           |                         |            |                      |                  | 10 |  |  |
| 11 | Academic Education                     |               | hrs       |      |           |                         |            |                      |                  | 11 |  |  |
| 12 | Exceptional Care Program               |               |           |      |           |                         |            |                      |                  | 12 |  |  |
|    |  |               |           |      |           |                         |            |                      |                  |    |  |  |
| 13 | Other (specify):                       |               |           |      |           |                         |            |                      |                  | 13 |  |  |
|    |  |               |           |      |           |                         |            |                      |                  |    |  |  |
|    |  |               |           |      |           |                         |            |                      |                  |    |  |  |
| 14 | TOTAL                                  |               |           | \$   |           | \$                      | \$         |                      | \$               | 14 |  |  |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

(last day of reporting year)

XV. BALANCE SHEET - Unrestricted Operating Fund.

This report must be completed even if financial statements are attached.

|    |   | 10 | perating  |    | 2 After<br>consolidation* |    |
|----|---|----|-----------|----|---------------------------|----|
|    | A. Current Assets                               |    |           |    |                           |    |
| 1  | Cash on Hand and in Banks                       | \$ | 15,294    | \$ | 16,057                    | 1  |
| 2  | Cash-Patient Deposits                           |    |           |    |                           | 2  |
|    | Accounts & Short-Term Notes Receivable-         |    |           |    |                           |    |
| 3  | Patients (less allowance )                      |    | 532,953   |    | 532,953                   | 3  |
| 4  | Supply Inventory (priced at )                   |    |           |    |                           | 4  |
| 5  | Short-Term Investments                          |    |           |    |                           | 5  |
| 6  | Prepaid Insurance                               |    | 19,225    |    | 19,225                    | 6  |
| 7  | Other Prepaid Expenses                          |    |           |    |                           | 7  |
| 8  | Accounts Receivable (owners or related parties) |    | 576,878   |    | 541,207                   | 8  |
| 9  | Other(specify):                                 |    |           |    |                           | 9  |
|    | TOTAL Current Assets                            |    |           |    |                           |    |
| 10 | (sum of lines 1 thru 9)                         | \$ | 1,144,350 | \$ | 1,109,442                 | 10 |
|    | B. Long-Term Assets                             |    |           |    |                           |    |
| 11 | Long-Term Notes Receivable                      |    |           |    |                           | 11 |
| 12 | Long-Term Investments                           |    | 647,757   |    | 647,757                   | 12 |
| 13 | Land  |    |           |    | 16,267                    | 13 |
| 14 | Buildings, at Historical Cost                   |    |           |    | 852,569                   | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |    | 309,973   |    | 356,327                   | 15 |
| 16 | Equipment, at Historical Cost                   |    | 513,461   |    | 539,516                   | 16 |
| 17 | Accumulated Depreciation (book methods)         |    | (629,432) |    | (1,336,417)               | 17 |
| 18 | Deferred Charges                                |    |           |    |                           | 18 |
| 19 | Organization & Pre-Operating Costs              |    |           |    |                           | 19 |
|    | Accumulated Amortization -                      |    |           |    |                           |    |
| 20 | Organization & Pre-Operating Costs              |    |           |    |                           | 20 |
| 21 | Restricted Funds                                |    |           |    |                           | 21 |
| 22 | Other Long-Term Assets (specify):               |    |           |    |                           | 22 |
| 23 | Other(specify):                                 |    |           |    |                           | 23 |
|    | TOTAL Long-Term Assets                          |    |           |    |                           |    |
| 24 | (sum of lines 11 thru 23)                       | \$ | 841,759   | \$ | 1,076,019                 | 24 |
|    | TOTAL ACCETS                                    |    |           |    |                           |    |
| 25 | TOTAL ASSETS                                    | \$ | 1 006 100 | \$ | 2 195 461                 | 25 |
| 25 | (sum of lines 10 and 24)                        | Þ  | 1,986,109 | D) | 2,185,461                 | 25 |

|    |                                       | 1  | 1<br>Operating |    | 2 After<br>Consolidation* |    |
|----|---------------------------------------|----|----------------|----|---------------------------|----|
|    | C. Current Liabilities                |    |                |    |                           |    |
| 26 | Accounts Payable                      | \$ | 251,770        | \$ | 251,770                   | 26 |
| 27 | Officer's Accounts Payable            |    |                |    |                           | 27 |
| 28 | Accounts Payable-Patient Deposits     |    |                |    |                           | 28 |
| 29 | Short-Term Notes Payable              |    | 370,703        |    | 370,703                   | 29 |
| 30 | Accrued Salaries Payable              |    | 73,095         |    | 73,095                    | 30 |
|    | Accrued Taxes Payable                 |    |                |    |                           |    |
| 31 | (excluding real estate taxes)         |    | 2,493          |    | 2,493                     | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)   |    | •              |    | •                         | 32 |
| 33 | Accrued Interest Payable              |    |                |    |                           | 33 |
| 34 | Deferred Compensation                 |    |                |    |                           | 34 |
| 35 | Federal and State Income Taxes        |    |                |    |                           | 35 |
|    | Other Current Liabilities(specify):   |    |                |    |                           |    |
| 36 | 125 Plan                              |    | 536            |    | 536                       | 36 |
| 37 |                                       |    |                |    |                           | 37 |
|    | TOTAL Current Liabilities             |    |                |    |                           |    |
| 38 | (sum of lines 26 thru 37)             | \$ | 698,597        | \$ | 698,597                   | 38 |
|    | D. Long-Term Liabilities              |    |                |    |                           |    |
| 39 | Long-Term Notes Payable               |    | 421,910        |    | 421,910                   | 39 |
| 40 | Mortgage Payable                      |    |                |    |                           | 40 |
| 41 | Bonds Payable                         |    |                |    |                           | 41 |
| 42 | Deferred Compensation                 |    |                |    |                           | 42 |
|    | Other Long-Term Liabilities(specify): |    |                |    |                           |    |
| 43 |                                       |    |                |    |                           | 43 |
| 44 |                                       |    |                |    |                           | 44 |
|    | TOTAL Long-Term Liabilities           |    |                |    |                           |    |
| 45 | (sum of lines 39 thru 44)             | \$ | 421,910        | \$ | 421,910                   | 45 |
|    | TOTAL LIABILITIES                     |    |                |    |                           |    |
| 46 | (sum of lines 38 and 45)              | \$ | 1,120,507      | \$ | 1,120,507                 | 46 |
|    | ,                                     |    |                |    |                           |    |
| 47 | TOTAL EQUITY(page 18, line 24)        | \$ | 865,602        | \$ | 1,064,954                 | 47 |
|    | TOTAL LIABILITIES AND EQUITY          | •  | ,              |    |                           |    |
| 48 | (sum of lines 46 and 47)              | \$ | 1,986,109      | \$ | 2,185,461                 | 48 |

<sup>\*(</sup>See instructions.)

# 0020206 Report Period Beginning: 01/01/03

12/31/03

| OF CI | HANGES IN EQUITY   |    |            |    |
|-------|--|----|------------|----|
|       |  |    | 1<br>Total |    |
| 1     | Balance at Beginning of Year, as Previously Reported         | \$ | 953,875    | 1  |
| 2     | Restatements (describe):                                     |    |            | 2  |
| 3     |  |    |            | 3  |
| 4     |  |    |            | 4  |
| 5     |  |    |            | 5  |
| 6     | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | 953,875    | 6  |
|       | A. Additions (deductions):                                   |    |            |    |
| 7     | NET Income (Loss) (from page 19, line 43)                    |    | (88,273)   | 7  |
| 8     | Aquisitions of Pooled Companies                              |    |            | 8  |
| 9     | Proceeds from Sale of Stock                                  |    |            | 9  |
| 10    | Stock Options Exercised                                      |    |            | 10 |
| 11    | Contributions and Grants                                     |    |            | 11 |
| 12    | Expenditures for Specific Purposes                           |    |            | 12 |
| 13    | Dividends Paid or Other Distributions to Owners              | (  | )          | 13 |
| 14    | Donated Property, Plant, and Equipment                       |    |            | 14 |
| 15    | Other (describe)   |    |            | 15 |
| 16    | Other (describe)   |    |            | 16 |
| 17    | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (88,273)   | 17 |
|       | B. Transfers (Itemize):                                      |    |            |    |
| 18    |  |    | <u> </u>   | 18 |
| 19    |  |    |            | 19 |
| 20    |  |    |            | 20 |
| 21    |  |    |            | 21 |
| 22    |  |    |            | 22 |
|       |  |    |            |    |

23 TOTAL Transfers (sum of lines 18-22)

24 BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)

865,602

23 24

<sup>\*</sup> This must agree with page 17, line 47.

XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

| 1 |  |  |
|---|--|--|

|     | Revenue  |    | Amount    |     |
|-----|--|----|-----------|-----|
|     | A. Inpatient Care                                  |    |           |     |
| 1   | Gross Revenue All Levels of Care                   | \$ | 2,679,253 | 1   |
| 2   | Discounts and Allowances for all Levels            | (  | )         | 2   |
| 3   | SUBTOTAL Inpatient Care (line 1 minus line 2)      | \$ | 2,679,253 | 3   |
|     | B. Ancillary Revenue                               |    |           |     |
| 4   | Day Care   |    |           | 4   |
| 5   | Other Care for Outpatients                         |    |           | 5   |
| 6   | Therapy  |    |           | 6   |
| 7   | Oxygen   |    |           | 7   |
| 8   | SUBTOTAL Ancillary Revenue (lines 4 thru 7)        | \$ |           | 8   |
|     | C. Other Operating Revenue                         |    |           |     |
| 9   | Payments for Education                             |    |           | 9   |
| 10  | Other Government Grants                            |    |           | 10  |
| 11  | Nurses Aide Training Reimbursements                |    |           | 11  |
| 12  | Gift and Coffee Shop                               |    |           | 12  |
| 13  | Barber and Beauty Care                             |    |           | 13  |
| 14  | Non-Patient Meals                                  |    |           | 14  |
| 15  | Telephone, Television and Radio                    |    |           | 15  |
| 16  | Rental of Facility Space                           |    |           | 16  |
| 17  | Sale of Drugs                                      |    |           | 17  |
| 18  | Sale of Supplies to Non-Patients                   |    |           | 18  |
| 19  | Laboratory   |    |           | 19  |
| 20  | Radiology and X-Ray                                |    |           | 20  |
| 21  | Other Medical Services                             |    |           | 21  |
| 22  | Laundry  |    |           | 22  |
| 23  | SUBTOTAL Other Operating Revenue (lines 9 thru 22) | \$ |           | 23  |
|     | D. Non-Operating Revenue                           |    |           |     |
|     | Contributions                                      |    |           | 24  |
|     | Interest and Other Investment Income***            |    | 20,100    | 25  |
| 26  | SUBTOTAL Non-Operating Revenue (lines 24 and 25)   | \$ | 20,100    | 26  |
|     | E. Other Revenue (specify):****                    |    |           |     |
| 27  | Settlement Income (Insurance, Legal, Etc.)         |    |           | 27  |
| 28  |  |    |           | 28  |
| 28a | Investment Income                                  |    | 37,196    | 28a |
| 29  | SUBTOTAL Other Revenue (lines 27, 28 and 28a)      | \$ | 37,196    | 29  |
| 30  | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29)   | \$ | 2,736,549 | 30  |

|    |   | 2               |    |
|----|---|-----------------|----|
|    | Expenses  | Amount          |    |
|    | A. Operating Expenses                                   |                 |    |
| 31 | General Services  | 605,220         | 31 |
| 32 | Health Care   | 1,383,323       | 32 |
| 33 | General Administration                                  | 597,235         | 33 |
|    | B. Capital Expense                                      |                 |    |
| 34 | Ownership   | 249,422         | 34 |
|    | C. Ancillary Expense                                    |                 |    |
| 35 | Special Cost Centers                                    |                 | 35 |
| 36 | Provider Participation Fee                              | 53,361          | 36 |
|    | D. Other Expenses (specify):                            |                 |    |
| 37 |   |                 | 37 |
| 38 |   |                 | 38 |
| 39 |   |                 | 39 |
|    |   |                 |    |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$<br>2,888,561 | 40 |
|    |   |                 |    |
| 41 | Income before Income Taxes (line 30 minus line 40)**    | (152,012)       | 41 |
|    |   |                 |    |
| 42 | Income Taxes  | 63,739          | 42 |
|    |   |                 |    |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42) | \$<br>(88,273)  | 43 |

- \* This must agree with page 4, line 45, column 4.
- \*\* Does this agree with taxable income (loss) per Federal Income
  Tax Return? No, cash basis If not, please attach a reconciliation.
- \*\*\* See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.
- \*\*\*\*Provide a detailed breakdown of "Other Revenue" on an attached sheet.

Facility Name & ID Number Greenwood Manor Nursing Home

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    |                               | 1         | 2**       | 3                | 4        |    |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked    | Accrued   | Wages            | Wage     |    |
| 1  | Director of Nursing           | 2,080     | 2,116     | \$ 44,824        | \$ 21.18 | 1  |
| 2  | Assistant Director of Nursing |           |           |                  |          | 2  |
| 3  | Registered Nurses             | 7,966     | 8,247     | 160,238          | 19.43    | 3  |
| 4  | Licensed Practical Nurses     | 9,885     | 10,605    | 133,946          | 12.63    | 4  |
| 5  | Nurse Aides & Orderlies       | 46,919    | 50,167    | 438,458          | 8.74     | 5  |
| 6  | Nurse Aide Trainees           |           |           |                  |          | 6  |
| 7  | Licensed Therapist            |           |           |                  |          | 7  |
| 8  | Rehab/Therapy Aides           | 4,235     | 3,746     | 43,794           | 11.69    | 8  |
| 9  | Activity Director             | 1,878     | 2,030     | 18,312           | 9.02     | 9  |
| 10 | Activity Assistants           | 1,735     | 1,962     | 16,989           | 8.66     | 10 |
| 11 | Social Service Workers        | 2,580     | 2,724     | 25,417           | 9.33     | 11 |
| 12 | Dietician                     |           |           |                  |          | 12 |
| 13 | Food Service Supervisor       | 1,960     | 2,090     | 21,961           | 10.51    | 13 |
| 14 | Head Cook                     | 3,978     | 4,108     | 30,359           | 7.39     | 14 |
| 15 | Cook Helpers/Assistants       | 8,126     | 8,357     | 56,576           | 6.77     | 15 |
| 16 | Dishwashers                   | 1,727     | 1,734     | 11,567           | 6.67     | 16 |
| 17 | Maintenance Workers           | 3,833     | 4,224     | 50,098           | 11.86    | 17 |
|    | Housekeepers                  | 7,320     | 7,825     | 60,642           | 7.75     | 18 |
| 19 | Laundry                       | 8,966     | 9,254     | 61,539           | 6.65     | 19 |
| 20 | Administrator                 | 2,080     | 2,080     | 37,000           | 17.79    | 20 |
| 21 | Assistant Administrator       | 520       | 520       | 17,871           | 34.37    | 21 |
| 22 | Other Administrative          | 1,120     | 1,120     | 24,069           | 21.49    | 22 |
| 23 | Office Manager                | 1,920     | 2,065     | 24,436           | 11.83    | 23 |
|    | Clerical                      | 1,960     | 2,066     | 20,700           | 10.02    | 24 |
| 25 | Vocational Instruction        |           |           |                  |          | 25 |
| 26 | Academic Instruction          |           |           |                  |          | 26 |
| 27 | Medical Director              |           |           |                  |          | 27 |
|    | Qualified MR Prof. (QMRP)     |           |           |                  |          | 28 |
|    | Resident Services Coordinator |           |           |                  |          | 29 |
|    | Habilitation Aides (DD Homes) |           |           |                  |          | 30 |
|    | Medical Records               |           |           |                  |          | 31 |
|    | Other Health Care(specify)    | 10,810    | 11,305    | 81,058           | 7.17     | 32 |
| 33 | Other(specify)                |           |           |                  |          | 33 |
| 34 | TOTAL (lines 1 - 33)          | 131,598   | 138,345   | \$ 1,379,854 *   | \$ 9.97  | 34 |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

# B. CONSULTANT SERVICES

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     |    |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant              | 129     | \$ 5,462         | 1-3        | 35 |
| 36 | Medical Director                |         | 10,700           | 9-3        | 36 |
| 37 | Medical Records Consultant      | 106     | 3,726            | 10-3       | 37 |
| 38 | Nurse Consultant                |         |                  |            | 38 |
| 39 | Pharmacist Consultant           | varies  | 1,080            | 10-3       | 39 |
| 40 | Physical Therapy Consultant     | 327     | 19,624           | 10a-3      | 40 |
| 41 | Occupational Therapy Consultant | 60      | 2,689            | 10a-3      | 41 |
| 42 | Respiratory Therapy Consultant  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant       | 199     | 10,217           | 10a-3      | 43 |
| 44 | Activity Consultant             | 72      | 4,811            | 11-3       | 44 |
| 45 | Social Service Consultant       |         |                  |            | 45 |
| 46 | Other(specify)                  |         |                  |            | 46 |
| 47 | OSHA Consultant                 | 16      | 1,179            | 10-3       | 47 |
| 48 |                                 |         |                  |            | 48 |
| 49 | TOTAL (lines 35 - 48)           | 909     | s 59,488         |            | 49 |

# C. CONTRACT NURSES

|    |                           | 1       | 2          | 3          |    |
|----|---------------------------|---------|------------|------------|----|
|    |                           | Number  |            | Schedule V |    |
|    |                           | of Hrs. | Total      | Line &     |    |
|    |                           | Paid &  | Contract   | Column     |    |
|    |                           | Accrued | Wages      | Reference  |    |
| 50 | Registered Nurses         | 6       | \$ 216     | 10-3       | 50 |
| 51 | Licensed Practical Nurses | 2,083   | 62,857     | 10-3       | 51 |
| 52 | Nurse Aides               | 6,462   | 128,040    | 10-3       | 52 |
|    |                           |         |            |            |    |
| 53 | TOTAL (lines 50 - 52)     | 8,551   | \$ 191,113 |            | 53 |

<sup>\*\*</sup> See instructions.

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|      |       |     |     |   |

# 0020206 01/01/03 Ending: Facility Name & ID Number **Greenwood Manor Nursing Home Report Period Beginning:** 12/31/03 XIX. SUPPORT SCHEDULES A. Administrative Salaries Ownership D. Employee Benefits and Payroll Taxes F. Dues, Fees, Subscriptions and Promotions Description Description Name Function Amount Amount Amount **IDPH License Fee** Mary Kolkovich 37,000 Workers' Compensation Insurance 93,474 Administrator Barbara Mollov 17,871 **Unemployment Compensation Insurance** 18,271 Advertising: Employee Recruitment 2,260 Asst. Administrator 0 104,033 Health Care Worker Background Check Sue Plummer Other Administrative 24,069 FICA Taxes **Employee Health Insurance** 47,180 (Indicate # of checks performed 890 Dues and Subscriptions Employee Meals 1,478 Illinois Municipal Retirement Fund (IMRF)\* Advertising and Promotions 7,730 Other Employee Benefits 2,701 TOTAL (agree to Schedule V, line 17, col. 1) **Employee Physicals** 200 (List each licensed administrator separately.) 78,940 B. Administrative - Other Less: Public Relations Expense (2,344)Description Non-allowable advertising Amount Sales Tax 3,197 Yellow page advertising (5,386) TOTAL (agree to Schedule V, TOTAL (agree to Sch. V, 265,859 4,628 line 22, col.8) line 20, col. 8) TOTAL (agree to Schedule V, line 17, col. 3) 3,197 E. Schedule of Non-Cash Compensation Paid G. Schedule of Travel and Seminar\*\* (Attach a copy of any management service agreement) to Owners or Employees C. Professional Services Description Amount Vendor/Pavee Description Line# Type Amount Amount Scheffel & Company 47,755 Accounting Out-of-State Travel Stratton, Giganti, Stone Legal 11,140 McMahon, Berger 3,544 Legal Farrell, Hunter Legal 183 In-State Travel **Duane Morris** Legal 1,618 Stobbs & Sinclair 456 Legal Ross Breitweiser 600 Computers **Automated Data Processing** 6,562 **Payroll** Seminar Expense 3,227 American Express Tax Other Professional 6,726 **Entertainment Expense** TOTAL (agree to Schedule V, line 19, column 3) TOTAL (agree to Sch. V,

78,584

(If total legal fees exceed \$2500 attach copy of invoices.)

line 24, col. 8)

3,227

TOTAL

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<sup>\*</sup> Attach copy of IMRF notifications

<sup>\*\*</sup>See instructions.

Report Period Beginning:

01/01/03

Page 22 12/31/03

Ending:

XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3).

|    | (See instructions.) |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
|----|---------------------|--------------|------------|--------|--------------------------------------|--------|--------|--------|--------|--------|--|--------|--------|--|
|    | 1                   | 2            | 3          | 4      | 5                                    | 6      | 7      | 8      | 9      | 10     | 11                                     | 12     | 13     |  |
|    |                     | Month & Year |            |        | Amount of Expense Amortized Per Year |        |        |        |        |        |  |        |        |  |
|    | Improvement         | Improvement  | Total Cost | Useful |                                      |        |        |        |        |        | ************************************** | *****  |        |  |
|    | Type                | Was Made     |            | Life   | FY2000                               | FY2001 | FY2002 | FY2003 | FY2004 | FY2005 | FY2006                                 | FY2007 | FY2008 |  |
| 1  |                     |              | \$         |        | \$                                   | \$     | \$     | \$     | \$     | \$     | \$                                     | \$     | \$     |  |
| 2  |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 3  |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 4  |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 5  |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 6  |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 7  |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 8  |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 9  |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 10 |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 11 |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 12 |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 13 |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 14 |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 15 |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 16 |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 17 |                     |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 18 | ·                   |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 19 | ·                   |              |            |        |                                      |        |        |        |        |        |  |        |        |  |
| 20 | TOTALS              |              | s          |        | \$                                   | \$     | \$     | \$     | \$     | \$     | \$                                     | \$     | \$     |  |

| Facilit | S<br>y Name & ID Number Greenwood Manor Nursing Home  | STATE (   | OF ILLINOIS<br>0020206                             | Report Period Beginning:   | 01/01/03                                  | Ending:                        | Page 23<br>12/31/03 |  |  |
|---------|---|---|--|--|---|--------------------------------|---------------------|--|--|
|         | ENERAL INFORMATION:   |   |  | 1 8  |   |                                |                     |  |  |
|         | Are nursing employees (RN,LPN,NA) represented by a union?   | (13)  |  | supplies and services which are of the Public Aid, in addition to the daily r  |   |                                |                     |  |  |
| (2)     | Are there any dues to nursing home associations included on the cost report?  NO  If YES, give association name and amount.   |   | in the Ancillary Se                                | ection of Schedule V? YES  | _   |                                |                     |  |  |
| (3)     | Did the nursing home make political contributions or payments to a political action organization? NO If YES, have these costs been properly adjusted out of the cost report?  | (14)  | the patient census is a portion of the             | building used for any function other listed on page 2, Section B? NO building used for rental, a pharmacy, explains how all related costs were a | , day care, etc.)                         | For example<br>) If YES, attac | e,                  |  |  |
| (4)     | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?  NO If YES, what is the capacity?  | (15)  | Indicate the cost of on Schedule V. related costs? |  | ssified to employ meal income the amount. | been offset ag                 |                     |  |  |
| (5)     | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  YES  10   | (16)  | Travel and Transp                                  | ortation   | NO  |                                |                     |  |  |
| (6)     | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. disposable only \$3,819 Line 10-2  |   | If YES, attach a                                   | complete explanation. eparate contract with the Departmen  | at to provide m                           |                                |                     |  |  |
| (7)     | Have all costs reported on this form been determined using accounting procedures consistent with prior reports?  YES  If NO, attach a complete explanation.   | program during this reporting period. \$ N/A  c. What percent of all travel expense relates to transportation of nurses and patients? 04  d. Have vehicle usage logs been maintained? N/A |  |  |   |                                |                     |  |  |
| (8)     | Are you presently operating under a sale and leaseback arrangement?  If YES, give effective date of lease.  NO  NO  |   | e. Are all vehicles times when not                 | stored at the nursing home during th   |   |                                |                     |  |  |
| (9)     | Are you presently operating under a sublease agreement? YES X NO  |   | out of the cost re                                 |  | _   |                                | NO                  |  |  |
| (10)    | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO X If YES, please indicate name of the facility IDPH license number of this related party and the date the present owners took over. | ,   | Indicate the a                                     | mount of income earned from p<br>n during this reporting period.   | providing suc                             | ch<br>\$ <u>0</u>              | _                   |  |  |
|         | N/A   | (17)  | Firm Name: N                                       |  | _   | The instruct                   | tions for the       |  |  |
| (11)    | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$ 53,361  This amount is to be recorded on line 42 of Schedule V.  |   | been attached?                                     | that a copy of this audit be included N/A  If no, please explain.  | N/A                                       |                                |                     |  |  |
| (12)    | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee?  NO If YES, attach an explanation of the allocation.   |   | out of Schedule V                                  |  |   |                                |                     |  |  |
|         |   | (19)  | performed been at                                  | re in excess of \$2500, have legal invalued to this cost report?  YES d a summary of services for all architectures.                             |   |                                | ices                |  |  |